



Linda McCulloch, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501

**School District Claim for  
State Reimbursement for  
School Bus Transportation**

State ☐  
District ☐  
County ☐

**DUE  
DATES:**

**First Semester**  
**February 1 to County Superintendent**  
**February 15 to State Superintendent**

**Second Semester**  
**May 10 to County Superintendent**  
**May 24 to State Superintendent**

**COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:**

This claim is for the period beginning \_\_\_\_\_, 20\_\_\_\_ and ending \_\_\_\_\_, 20\_\_\_\_.  
month day month day

**CERTIFICATION:**

The information on this form is complete and accurate to the best of my knowledge.

|                               |                   |  |                      |                      |                 |                   |                                       |                                       |
|-------------------------------|-------------------|--|----------------------|----------------------|-----------------|-------------------|---------------------------------------|---------------------------------------|
| Date                          |                   | Signature, Chair, Board of Trustees          |                      |                      |                 |                   |                                       |                                       |
| County:<br><b>46 Sheridan</b> |                   | District:<br><b>0819 Westby K-12 Schools</b> |                      |                      |                 |                   | District Level:<br><b>High School</b> |                                       |
| <b>Percentage</b>             | <b>District #</b> | <b>Route #</b>                               | <b>Miles Per Day</b> | <b>Rate Per Mile</b> | <b>Capacity</b> | <b>Inspection</b> | <b>Days Operated</b>                  | <b>Bus Driver's Social Security #</b> |
| 100                           | 3                 | 1  | 88                   | 0.95                 | 22              | 08/15/05          | _____                                 | _____                                 |
| 100                           | 3                 | 2  | 87                   | 0.95                 | 18              | 08/15/05          | _____                                 | _____                                 |



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|--------------------|------------|--|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County:            |            | District:                              |               |               |          |            | District Level:    |                                |
| <b>46 Sheridan</b> |            | <b>0822 Medicine Lake K-12 Schools</b> |               |               |          |            | <b>High School</b> |                                |
| Percentage         | District # | Route #                                | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated      | Bus Driver's Social Security # |
| 100                | 7          | 1                                      | 100           | 0.95          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 1Non                                   | 17            | 0.50          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 2                                      | 76            | 0.95          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 3                                      | 56            | 0.95          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 3Non                                   | 42            | 0.50          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 4                                      | 115           | 0.95          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 5                                      | 68            | 0.95          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 5Non                                   | 28            | 0.50          | 47       | 08/16/05   | _____              | _____                          |
| 100                | 7          | 6                                      | 77            | 0.95          | 47       | 08/16/05   | _____              | _____                          |



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|--------------------|------------|-------------------------------------|---------------|---------------|----------|------------|--------------------|--------------------------------|
| County:            |            | District:                           |               |               |          |            | District Level:    |                                |
| <b>46 Sheridan</b> |            | <b>0828 Plentywood K-12 Schools</b> |               |               |          |            | <b>High School</b> |                                |
| Percentage         | District # | Route #                             | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated      | Bus Driver's Social Security # |
| 100                | 20         | 1                                   | 110           | 0.95          | 47       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 2                                   | 108           | 0.95          | 48       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 3                                   | 77            | 0.95          | 36       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 4                                   | 84            | 0.95          | 48       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 5                                   | 116           | 0.95          | 48       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 5A                                  | 14            | 0.95          | 48       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 6                                   | 57            | 0.95          | 48       | 08/15/05   | _____              | _____                          |
| 100                | 20         | 7                                   | 123           | 0.95          | 36       | 08/15/05   | _____              | _____                          |